

NEVADA OCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD
NOTICE OF MEETING OF THE NEVADA OCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD

You are hereby given notice that a meeting of the NEVADA OCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD will be conducted on Wednesday and Thursday, the 9th and 10th day of December 2015 at the LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT, ENTERPRISE LIBRARY, 25 East Shelbourne Avenue, Las Vegas, Nevada, commencing at 10:00 o'clock a.m. and terminating immediately after the conclusion of the matters hereinbelow referenced.

1. **AGENDA ITEMS SUBJECT OF MEETING:**

Hearing on Docket No. LV 16-1817 Blue Iron, Inc.
Hearing on Docket No. LV 16-1812 Morpheus Investment, Inc. dba Tire Works Total Car Care
Hearing on Docket No. LV 16-1822 Harshberger Bros. Welding, Inc.
Hearing on Docket No. LV 16-1821 Apex Linen Service, Inc.

2. The contested matters shall be heard in a quasi-judicial forum pursuant to Chapter 618 of the Nevada Administrative Code and applicable Nevada Revised Statutes conferring jurisdiction. The hearing proceedings will be transcribed by a certified court reporter. You are further notified: meetings and contested hearings are open to the public; deliberations which involve alleged misconduct, professional competence, and/or character may be held privately; any final decisions will be made publicly - all in accordance with Chapter 241 of Nevada Revised Statutes, commonly known as the Nevada Open Meeting Law.

3. The contested cases may be set as either primary or alternate settings and subject to change as to time of commencement by the Nevada Occupational Safety and Health Review Board.

The Board regularly meets on the second (2nd) Wednesday and Thursday of each month, unless otherwise specially designated. All contested cases are noticed for hearing at 10:00 a.m. on Wednesday. Hearing times, order of case presentation, and/or the agenda for administrative matters can vary depending upon settlements, continuances, and/or cancellations. Any interested persons may contact the review board legal/administrative office for advance or additional scheduling information at (775) 882-4577 or by mail directed to Board Chairman, 800 E William St., Ste. 300, Carson City NV 89701. Additional information may be obtained by contacting the Department of Occupational Safety and Health at the address/telephone below referenced.

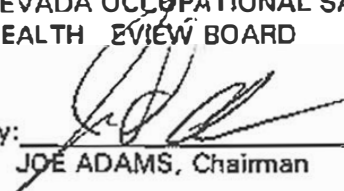
4. Additional items to be discussed at the administrative portion of the Review Board meeting are as follows:

- A. Approval of the previous Review Board minutes.
- B. Schedule of hearings on pending cases; contested hearing docket, calendar and status report.
- C. Review case settlement resolutions and procedure of withdrawals of contest/written stipulation in general and cases pending submittals for board action, review and/or approval; 1:00 p.m. December 9, 2015 (for possible action)
- D. Review previous board action and case decisions in docket RNO 16-1813, Northern California Nail Co., RNO 16-1814, Panelized Structures, RNO 16-1808, Jackson Quality Drywall and RNO 16-1810, Urban Metals (for possible action)
- E. Review draft final order in docket RNO 15-1789, Sierra Barajas Roofing (for possible action)
- F. General administration and/or procedural issues.
- G. Administrative matters for next published meeting agenda.

Public comment is restricted and not permitted during Review Board contested hearings which are specifically governed by NRS 618, NRS 233B, and NAC 618. The applicable legislation and codified procedures mandate assurance of a fair and impartial administrative hearing, a transcribed record, and a protected appellate process for an aggrieved party to seek redress in the district courts.

5. Any persons with a disability as defined by the Americans with Disabilities Act, and requiring special assistance to participate in the meeting, may contact the Board at least five (5) days prior to the meeting to endeavor the arrangement of reasonable accommodations.

DATED this 20th day of November 2015 NEVADA OCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD

By: 
JOE ADAMS, Chairman

Contact information pursuant to NRS 241.020(2):

Nevada OSHA General Legal Counsel	Nevada OSHA Legal Counsel	NV OSHA Review Board Legal Counsel
Donald C. Smith, Esq.	Salll Ortiz, Esq.	Fred Scarpello, Esq.
1301 N. Green Valley Pkwy # 200	400 W. King Street, Ste. 201	600 E William St., Ste. 300
Henderson, NV 89074	Carson City NV 89701	Carson City NV 89701
(702) 486-9070	(775) 684-7286	(775) 882-4577

Places Posted: Clark County Library; District III OSHES Office; Clark County Court; Enterprise Library, Carson City Library, State Website